



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Appointments to Various Committees

MEETING DATE: April 1, 1998

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Council, by motion action, concur with the Mayor's recommended appointment to the following committees.

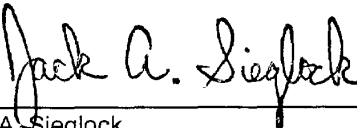
BACKGROUND INFORMATION: Inasmuch as Council Member Keith Land was recently appointed to serve as the City's representative to NCPA and TANC and currently serves on the committees below, it is recommended that newly-appointed Council Member Johnson be appointed as the City's representative to the following two committees.

San Joaquin County Water Advisory Board

Robert J. Johnson, Council Member

East San Joaquin Parties Water Authority

Robert J. Johnson, Council Member



Jack A. Siegflock
Mayor

APPROVED: _____
H. Dixon Flynn -- City Manager

CITY COUNCIL

JACK A. SIEGLOCK, Mayor

KEITH LAND

Mayor Pro Tempore

ROBERT J. JOHNSON

STEPHEN J. MANN

PHILLIP A. PENNINO

CITY OF LODI

CITY HALL, 221 WEST PINE STREET

P.O. BOX 3006

LODI, CALIFORNIA 95241-1910

(209) 333-6702

FAX (209) 333-6807

H. DIXON FLYNN

City Manager

ALICE M. REIMCHE

City Clerk

RANDALL A. HAYS

City Attorney

April 2, 1998

San Joaquin County
Clerk of the Board of Supervisors
Attention: Cindy DuBrutz
222 E. Weber Avenue, Room 701
Stockton, CA 95202

Re: Appointment to the San Joaquin County Water Advisory Commission

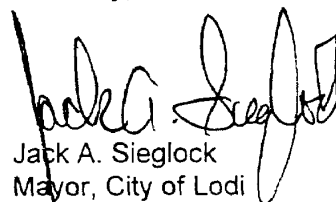
Dear Cindy:

Please let this letter serve as notification that Council Member Robert J. Johnson was appointed by the City Council to serve on the San Joaquin County Water Advisory Commission. He replaces Council Member Keith Land (a copy of his letter of resignation is attached).

Also attached is the completed application which you require for your files.

Should you have questions regarding your appointment, please feel free to call the City Clerk's office at 333-6702.

Sincerely,



Jack A. Sieglock
Mayor, City of Lodi

JAS/JMP

CITY COUNCIL

JACK A. SIEGLOCK, Mayor
KEITH LAND
Mayor Pro Tempore
ROBERT J. JOHNSON
STEPHEN J. MANN
PHILLIP A. PENNINO

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H. DIXON FLYNN
City Manager
ALICE M. REIMCHE
City Clerk
RANDALL A. HAYS
City Attorney

March 31, 1998

San Joaquin County Flood Control & Water
Conservation District Advisory Water Commission
Attention: Terri Ocampo
P.O. Box 1810
Stockton, CA 95201

RE: City of Lodi Representative to Advisory Water Commission

Please accept this letter as my official notice of resignation as the City of Lodi representative on the Advisory Water Commission.

Due to several conflicting commitments, I am unable to afford this most important committee the time and attention it warrants. Mayor Sieglock is expediting the appointment of a new Lodi City Council representative to fill this vacancy.

Should you have any questions or comments regarding this matter, please do not hesitate to give me a call at 333-6702.


Sincerely,



Keith Land
Council Member

KL/jmp

cc: Alice M. Reimche, Lodi City Clerk

<u>Robert J. Johnson</u> NAME	<u>SJ County Advisory Water Commission</u> NAME OF BOARD/COMMISSION APPLYING FOR
<u>SUPERVISORIAL DISTRICT 4</u>	(Note: If unknown, contact the Election/Registration Office at 468-2885.)
<u>TELEPHONE (209) 334-0370</u> Residence	<u>RESIDENCE ADDRESS: 1311 Midvale Road</u> <u>Lodi, CA 95240</u>
<u>TELEPHONE (209) 334-6717</u> Business	<u>BUSINESS ADDRESS: P.O. Box 1066</u> <u>Woodbridge, CA</u>
<u>OCCUPATION Real Estate Appraiser</u>	
<u>HOW DID YOU LEARN OF OPENING? Appointment to position by the Lodi City</u> <u>Council</u>	
<u>PLEASE STATE BRIEFLY YOUR EXPERIENCES WHICH YOU FEEL WILL BE HELPFUL WHEN</u> <u>YOU SERVE ON THIS BOARD/COMMISSION/COMMITTEE:</u>	
<u>Member of the Lodi City Council; former member of the Parks and Recreation</u> <u>Commission, member of the Chamber of Commerce</u>	
<u>OTHER INFORMATION YOU WOULD LIKE TO SUBMIT: (Note: A resume may be attached if you</u> <u>wish.)</u>	
<u>IF YOU DESIRE A PERSONAL INTERVIEW OR WISH TO ADDRESS THE BOARD, YOU MAY</u> <u>CONTACT THE BOARD OF SUPERVISORS OFFICE DIRECTLY AT 468-3113.</u>	
<u>April 1, 1998</u> DATE	<u></u> SIGNATURE

COUNTY OF SAN JOAQUIN
APPOINTMENT APPLICATION FOR COUNTY
BOARDS/COMMISSIONS/COMMITTEES

RETURN APPLICATION TO: CLERK OF THE BOARD
222 E. WEBER AVENUE, ROOM 701
STOCKTON, CA 95202



SUMMARY OF BACKGROUNDS AND SKILLS

PROFESSIONAL EXPERIENCE

EDUCATION

PROFESSIONAL AND/OR COMMUNITY ORGANIZATIONS

PERSONAL INTERESTS AND HOBBIES

CITY COUNCIL

JACK A. SIEGLOCK, Mayor

KEITH LAND

Mayor Pro Tempore

ROBERT J. JOHNSON

STEPHEN J. MANN

PHILLIP A. PENNINO

CITY OF LODI

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H. DIXON FLYNN

City Manager

ALICE M. REIMCHE

City Clerk

RANDALL A. HAYS

City Attorney

April 2, 1998

East San Joaquin Parties Water Authority
Attention: Anthony M. Saracino
9 Ferncliff Court
Sacramento, CA 95823

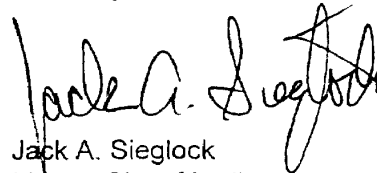
Re: Appointment to the East San Joaquin Parties Water Authority

Dear Anthony:

Please let this letter serve as notification that Council Member Robert J. Johnson was appointed by the City Council to serve on the East San Joaquin Parties Water Authority. He replaces Council Member Keith Land (a copy of his letter of resignation is attached).

Should you have questions regarding your appointment, please feel free to call the City Clerk's office at 333-6702.

Sincerely,



Jack A. Sieglock
Mayor, City of Lodi

JAS/JMP

CITY COUNCIL

JACK A. SIEGLOCK, Mayor
KEITH LAND
Mayor Pro Tempore
ROBERT J. JOHNSON
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H. DIXON FLYNN
City Manager
ALICE M. REIMCHE
City Clerk
RANDALL A. HAYS
City Attorney

March 31, 1998

East San Joaquin Parties Water Authority
Attention: Anthony M. Saracino
9 Ferncliff Court
Sacramento, CA 95823

RE: City of Lodi Representative to the East San Joaquin Parties Water Authority

Please accept this letter as my official notice of resignation as the City of Lodi representative on the East San Joaquin Parties Water Authority.

Due to several conflicting commitments, I am unable to afford this most important committee the time and attention it warrants. Mayor Sieglock is expediting the appointment of a new Lodi City Council representative to fill this vacancy.

Should you have any questions or comments regarding this matter, please do not hesitate to give me a call at 333-6702.

Sincerely,



Keith Land
Council Member

KL/jmp

cc: Alice M. Reimche, Lodi City Clerk

COVER

SHEET

FAX

To: Linda for Rich Prima
City of Lodi
Fax #: (209) 333-6710
Subject: County Advisory Water Commission Primary Member
Date: March 30, 1998
Pages: 3, including this cover sheet.

This is a confidential communication and is not to be delivered to or read by any person other than the addressee. Please call immediately if you do not receive all the pages or if any part of this transmission failed or was not clear.

COMMENTS:	<input type="checkbox"/> CONFIDENTIAL	<input type="checkbox"/> URGENT
	<input type="checkbox"/> PLEASE REPLY	<input checked="" type="checkbox"/> FOR YOUR INFORMATION
	<input checked="" type="checkbox"/> ORIGINAL TRANSMITTAL WILL NOT FOLLOW	
	ORIGINAL TRANSMITTAL WILL FOLLOW BY:	<input type="checkbox"/> MAIL <input type="checkbox"/> OTHER

Dear Linda:

I am sending information that will clarify the process for affirming your agency's nomination to replace Mr. Keith Land on the San Joaquin County Advisory Water Commission.

A County Appointment Application for a candidate to fill out for the Primary Member appointment to submitted directly to the following address (please do not FAX applications):

San Joaquin County
Clerk of the Board of Supervisors
222 E. Weber Avenue, Room 701
Stockton, CA 95202
Attention: Ms. Cindy DuBrutz

Please FAX a copy to me, as well, so that I can be certain that the Board of Supervisors will consider your agency's appointments. Thank you for your assistance. Please let me know if there is any other assistance you may need.

Thanks,



From the desk of...

DAVID M. CASTAGNA
Management Analyst II
San Joaquin County Flood Control
and Water Conservation District
1810 East Hazelton Avenue
Post Office Box 1810
Stockton, California 95201

(209) 468-3531
Fax: (209) 468-2999

COVER**SHEET****FAX**

To: Rich Prima
City of Lodi
Fax #: (209) 333-6710
Subject: **County Advisory Water Commission Alternate Member**
Date: March 16, 1998
Pages: 4, including this cover sheet.

This is a confidential communication and is not to be delivered to or read by any person other than the addressee. Please call immediately if you do not receive all the pages or if any part of this transmission failed or was not clear.

COMMENTS	—	CONFIDENTIAL	—	URGENT
	—	PLEASE REPLY	X	FOR YOUR INFORMATION
	X	ORIGINAL TRANSMITTAL WILL NOT FOLLOW		
		ORIGINAL TRANSMITTAL WILL FOLLOW BY:	—	MAIL — OTHER

Dear Mr. Prima: *LCH*

I am sending information that will clarify the process for affirming your agency's nomination to replace Mr. Jack Ronsko on the San Joaquin County Advisory Water Commission.

- 1) A brief example of a resignation letter for Mr. Ronsko, or a representative from your agency, to write that should be sent to the Clerk of the Board of Supervisors.
- 2) A County Appointment Application for a candidate to fill out for the Alternate Member appointment.

The resignation letter, as well as, the Alternate Member County Appointment Application should be submitted directly to the following address (please do not FAX applications):

San Joaquin County
Clerk of the Board of Supervisors
222 E. Weber Avenue, Room 701
Stockton, CA 95202
Attention: Ms. Cindy DuBrutz

Please FAX copies to me, as well, so that I can be certain that the Board of Supervisors will consider your agency's appointments. Thank you for your assistance. Please let me know if there is any other assistance you may need.

Thanks, *David*

From the desk of...

DAVID M. CASTAGNA
Management Analyst II
San Joaquin County Flood Control
and Water Conservation District
1810 East Hazelton Avenue
Post Office Box 1810
Stockton, California 95201

(209) 468-3531
Fax: (209) 468-2999

*these that
I gave were
not attached
to 3/15/98
1st to SJC
2nd to SJC
3rd to SJC
4th to SJC
5th to SJC
6th to SJC
7th to SJC
8th to SJC
9th to SJC
10th to SJC*

- E X A M P L E -

San Joaquin County
Clerk of the Board of Supervisors
222 E. Weber Avenue, Room 701
Stockton, CA 95202
Attention: Ms. Cindy DuBrutz

SUBJECT: SAN JOAQUIN COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT ADVISORY WATER COMMISSION

Dear Ms. DuBrutz:

Please accept this letter as my official notice of resignation from the San Joaquin County Flood control and Water Conservation District Advisory Water Commission.

Should you have any questions or comments regarding this matter, please do not hesitate to give me a call at (xxx) xxx-xxxx.

Sincerely,

Jack Ronsko

c: David Castagna, San Joaquin County

CITY COUNCIL

JACK A. SIEGLOCK, Mayor
KEITH LAND
Mayor Pro Tempore
ROBERT J. JOHNSON
STEPHEN J. MANN
PHILLIP A. PENNINO

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
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(209) 333-6706
FAX (209) 333-6710

H. DIXON FLYNN
City Manager
ALICE M. REIMCHE
City Clerk
RANDALL A. HAYS
City Attorney

March 25, 1998

San Joaquin County
Clerk of the Board of Supervisors
Attn: Ms. Cindy DuBrutz
222 E. Weber Ave., Rm. 701
Stockton, CA 95202

SUBJECT: San Joaquin County Flood Control and Water Conservation District
Advisory Water Commission

Effective April 3, 1998, Jack Ronsko will officially retire as Public Works Director from the City of Lodi. Please accept this letter as notice of his resignation from the San Joaquin County Flood Control and Water Conservation District Advisory Water Commission. Richard C. Prima, Jr., the newly-appointed City of Lodi Public Works Director, has been designated by the City Council as Mr. Ronsko's replacement and a completed application is enclosed.

If you have any questions or comments regarding this matter, please call me at (209) 333-6700.



H. Dixon Flynn
City Manager

HDF/lm

enclosures

cc: Jack Ronsko - no enc.
Richard Prima